## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTE	R OF THE	E FILING BY Q\	NEST	)	ORDER GRANTING
CORPORATION	I FOR	<b>APPROVAL</b>	OF	)	INTERVENTION
REVISIONS T	O ITS	<b>EXCHANGE</b>	AND	)	
<b>NETWORK SER</b>	<b>VICES CA</b>	ATALOG		)	TC01-059

On June 11, 2001, the South Dakota Public Utilities Commission (Commission) received a filing from Qwest Corporation (Qwest) for approval of revisions to its Exchange and Network Services Catalog. The purpose of the filing is to introduce N11 service. The specific N11 services being deployed are 211 service, 311 service, 511 service and 711 service. Qwest requests these services be accorded a fully competitive status. Qwest is asking for an effective date as early as possible after June 29, 2001.

On June 14, 2001, the Commission electronically transmitted notice of the filing and the intervention deadline of June 29, 2001, to interested individuals and entities. A Motion to Intervene was received from Sprint Communications Company L.P. (Sprint) on June 29, 2001, and a late filed Motion to Intervene was received from the South Dakota Department of Human Services (Human Services) on July 3, 2001. At its regularly scheduled meeting of July 10, 2001, the Commission granted intervention to Sprint and Human Services. A Late Filed Motion to Intervene of the HELP!Line Center, Inc. was received on August 13, 2001.

The Commission has jurisdiction in this matter pursuant to SDCL Chapters 1-26 and 49-31 and ARSD 20:10:01:15.05.

At a regularly scheduled meeting of August 16, 2001, the Commission found that the Late Filed Motion to Intervene of the HELP!Line Center, Inc. demonstrated good cause to grant intervention. It is therefore

ORDERED, that the Late Filed Motion to Intervene of the HELP!Line Center, Inc. is hereby granted.

Dated at Pierre, South Dakota, this 22nd day of August, 2001.

CERTIFICATE OF SERVICE	BY ORDER OF THE COMMISSION:			
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly				
addressed envelopes, with charges prepaid thereon.	JAMES A. BURG, Chairman			
Ву:				
Date:	PAM NELSON, Commissioner			
(OFFICIAL SEAL)				